



## **GAMMA RHO CHAPTER (AGS)**

### **General Meeting Minutes 02/05/03**

**Note:** *Item numbers coincide with corresponding item numbers on the agenda.*

Time: 8:10 – 9:00

Place: Lakeview Room, Cafeteria

In Attendance: George Potamianos - Advisor, Mj Goble – President, Patrick Cross – 2<sup>nd</sup> Vice President, Charlotte Peters – Secretary, Adie Baker – ICC Rep., Kyle Bigham, Diane Kerr, Jovone Lende

Agenda changes:

1. Mj would like to have item 2.1 moved to 1.1
2. Agenda approved with changes.

No guests to recognize.

Consent calendar approved.

#### **Action Item**

Adie was nominated as 1<sup>st</sup> Vice President by the Executive Officers.

1.1 Adie was unanimously voted in as 1<sup>st</sup> Vice President by the members.

#### **President's Report**

2.2 Mj reviewed the service project schedule for the spring semester.

- a. Adopt-A-Highway will be scheduled monthly on Sundays at 12 pm.
  - i. The next highway cleanup is set for Feb. 16 with the alternate date set for Feb. 23.
- b. Dunes Restoration will be scheduled on Saturdays from 9-1pm.
- c. Diqui mentioned that the Humboldt Bay Nat'l Wildlife Refuge is planning on having another planting event during the semester. She will keep us posted.
- d. March is Women's History Month and Mj would like AGS to participate by hosting a presentation consisting of 3 Humboldt County women who have made an impact in the community.
  - i. Mj suggested DeVita Copeland, Site Manager for Klamath/Trinity campus as a potential speaker. George suggested asking CR President, Casey Crabill.
  - ii. George will give Mj the name of an instructor who will be teaching a women's history class. Mj will contact the instructor for suggestions.
  - iii. We could charge a nominal admission (ASB cardholders free, \$1 students, \$3 general) to raise money.

- iv. Mj would like to get the speakers lined up before we set a date for the presentation.
- e. We will be hosting the canned food drive for Food For People, Inc. two weeks before Easter.
- f. The Math & Science club may be linking with us off our website. We could go in with the Math & Science club on the coffee table or set a table up ourselves.
- g. The Forestry & Natural Resources club cannot host their own information table during our membership drive.
  - i. The club President, Margaret, volunteered to sit at our booth during the drive.
  - ii. We have plans to participate in the FNR club's trail restoration, but we don't have dates set.
- h. Adie announced that there will be a plant eradication event going on in the Redwood Community Forest (Arcata) on April 12 from 10-2pm.

2.3 Mj brought up a plea for someone to write an article about AGS in the next CR Corsair issue. No one took the bait, so Mj will be writing the article this time.

2.7 The Forum display case is almost done. Charlotte and Mj will put the finishing touches on the display this evening.

- a. Mj explained the small display case status. We are still waiting for the keys.

Mj deleted item 2.8, since she will announce it under the announcement section.

2.11 The ICC position is now vacant now that Adie has moved on to greener pastures as 1<sup>st</sup> Vice President. (Not that the ICC position is the desert.)

- a. Mj will be sending out an email announcing the vacant position.

### **1<sup>st</sup> Vice President**

Adie's first words as 1<sup>st</sup> Vice President

3.2 Adie was wondering if anything was being done with the 'Battle of the Bands' idea that we had talked about last semester. Sorry, but nothing has come of the idea...yet.

### **2<sup>nd</sup> Vice President's Report**

4.2 We will be having our first membership booth tomorrow, Feb. 6 in front of the LRC from 10-6pm.

- a. We will also be selling baked goods at the booth.
- b. We will be promoting CASA (Court Appointed Special Advocate) by asking individuals to report their Safeway cards numbers. For every Safeway card number reported, Safeway will give CASA a percentage of each Club Card purchase.

### **Treasurer's Report**

5.1 No new updates for the budget. Hope to have better news after the bake sale.

### **Secretary's Report**

No report

### **Advisor's Report (George)**

7.1 George was wondering if we were going to be able to attend the spring conference.

- a. We have two obstacles in getting to the conference: no money and chapter ineligibility.

### **I.C.C Rep. Report**

No report

### **Members At Large**

9.1 Jovone suggested putting photos alongside our project flyers in the PR book, which showcases the projects we have done.

### **Announcements**

10.1 Mj, our Student Representative to the Board of Trustees, will be hosting a student forum in the Board Room (upstairs Admin. bldg.) from 2-3pm on Feb. 26.

- a. This forum is the student's chance to express any concerns, complaints, praise, or suggestions they have about the campus. Refreshments will be provided.

Charlotte Peters  
Secretary