



GAMMA RHO CHAPTER (AGS)

Executive Meeting Minutes 10/11/02

Time: 16:30 – 18:25

Place: Marie Callender's restaurant, Eureka

In Attendance: Mj Goble-President, Patrick Cross – 2nd Vice President, Charlotte Peters-Secretary

President's Report:

1. Brought Patrick up to speed from the last executive meeting.
2. Mj will contact new members about Dunes Restoration.
3. Mj will set up a corporate account at the Adorni Center, which allows AGS members to join the Adorni Center at reduced rates.
 - a. We could add this perk to the website as another AGS membership benefit.
4. Mj is looking into getting discounts within the community for AGS members.
 - a. Costco membership would be \$45 for the lead person and \$35 for additional members up to 6 people.
5. It may be possible to get business cards for officers at 25¢/100 cards through the CR print shop.
6. Mj suggested getting brochure holders to display AGS brochures near the Advisor offices.
 - a. We can also put brochures at the library.
7. We should have a decorating party for the Food For People food drive barrels.
 - a. Barrel locations on campus are as follows: Creative Arts, Admin., IS lab, LRC, DSPS, Cafeteria, Physical Science, AT, gym, and upstairs Forum.
8. A suggestion was made to hold a social event during the winter break.
 - a. We will do a survey at the last meeting to gauge members interest in holding a social event.
 - b. We could combine Jim's going away with the winter social.
9. We could participate in the Humboldt County Fair by setting up a booth.
 - a. We could team up with PTK or Honors program in a joint venture, but make sure we retain joint credit.

2nd Vice President's Report:

1. Patrick will start planning for the spring membership drive over the winter break.

- a. Membership drive will take place in Feb., and we will have a bake sale during the first and last day of the drive.
- b. Charlotte doesn't always want the same members watching the booth; more members should get involved. She suggested that we wait to see how many individuals will be active with the drive before we set up the spring booth schedule.

Secretary's Report:

1. We should compile a new membership packet for new members.
 - a. Packet would include: phone numbers, membership requirements, student handbook, calendar of events, etc.

Charlotte Peters
Secretary